SAMARANAM

With the divine blessings and nityamaram of prakrutam-acharya Srimadabhinava-Vyagreha Brahmanatra-Swatantra Parakala-Mahadeshika, over the last year, a series of Sivasampadaya publications are being brought out, leading up to the grand celebrations of Swamy Bhagavad Ramanuja's Sahasramaama Mahotsavam.

It is the nityamaram of our Acharya, Srimadabhinava-Vyagreha Brahmanatra-Swatantra Parakala-Mahadeshika that several rare works of Pravachharyas must be published brought to light as a befitting Grantha-sambhavana to Jagadacharya Sri Bhagavad Ramanuja, during this Sahasramaama Mahotsavam (1000th year of avataram) celebrations. This publication is towards that noble initiative.

Several handwritten manuscript copies of rare palm-leaf works of Sivasampadaya Acharyas were found during the searches conducted at the library of Sri Brahmanatra-Swatantra Parakala-Mahadeswara Maham. The works are very grand and elaborate, but the names of authors and the works are quite rare and less known. Elders have conjectured that these Acharyaparabhas were perhaps pupils of Sri Parakala-Mahadeswara Maham and their works in palm-leaves were preserved in this library for long. However down the line, hand-written safe-copies of the same were made in order to prevent them from going extinct.

Upon submitting these details, Swamy ordained us to publish the most elaborate works first and especially those set of works that are aligned to Bhagavad Ramanuja's final words on Sivasampadaya-pravataram. Accordingly a collection of those works are being brought out here. Since the handwritten Telugu manuscript was exceedingly clear, the current publication has been brought out as an exact replica of the same. However at certain places, owing to poor condition of the leaves, the letters have not been decipherable.

In this publication, a rare work titled "Brahmaridya-Koumudi", authored by Sri Srinivasaacharya is being brought out. As the title suggests, this work is a commentary to Sri Ramanuja's Srishhastham.

At the outset, obeisance are paid to three prominent Acharyas. Foremost is in the order is Sri Isuia Deeksha, celebrated as Sri Hayadivasa Himself. This is followed by adoring Sivavasuri as Acharya par excellence and then Srinidhisur, the dust from
Allegiance to Aandian lineage means that the author hailed from the Vadhula gotsnam and was a descendent of Kandolai Aandian Swamy, one of the four Srisukshya-simhasamadhipati-s. Swamy continues to extol Swamy Deshika in a few more verses and with that the invocation passage ends and the main flow of the work begins.

"Srisaila Deshika" referred here could be the famous Acharya from Shanamarshana gotsnam and who was a forefather of Sri Mahapatrakisla Swamy. However, there are no further links towards that. The closure is interesting as the author describes himself to be a disciple of Sri Rangarmanuja-murti as well. This could be the famous Upanishad Bhadrayana. This, coupled with the previous point on "Srisaila Deshika" adds more weight to the conjecture that Swamy must have lived around the 17th century period in the same timeframe as Sri Mahapatrakisla Swamy.

The publication of this work is mainly dedicated to the glories of Bhagavat Ramanuja whose Shanamarshana mahotsavam is upcoming. The publication of this work is also dedicated to celebrate the adjoining holy occasions of the tirukkalakshamam of Swamy Appalar, the tirunakshatram of Sri Sankatam Swamy, the tirunakshatram of our paramacharya Sri Mahapatrakisla-Swamy [Chaitra-Ariyur], the tirunakshatram of our Acharya surabhouma Srimadabhinava-Vageesha Brahmastantra-Swatantra Paramkalaswamy [Chaitra-Revathi] as well as his...
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सिद्धान्तचन्द्रिका
It is the niyamanam of our Acharya, Srimadabhinava-Vageesha Brahmasthanka-Swatantra Parakala-Mahadeshika that several rare works of Purvacharyyas must be published brought to light as a befitting Grantha-sambhavana to Jagadacharya Sri Bhagavad Ramanuja, during this Sahasramaana Mahotsavam (1000th year of avataram) celebrations. This publication is towards that noble initiative.

Several hand-written manuscript copies of rare palm-leaf works of Srisampradaya Acharyas were found during the searches conducted at the library of Sri Brahmasthanka-Swatantra Parakalaswamy Matham. The works are very grand and elaborate, but the names of authors and the works are quite rare and less known. Elders have conjectured that these Acharyapurushas were perhaps pupils of Sri Parakalaswamy Matham and their works in palm-leaves were preserved in this library for long. However down the line, hand-written safe-copies of the same were made in order to prevent them from going extinct.

Upon submitting these details, Swamy ordained us to publish the most elaborate works first and especially those set of works that are aligned to Bhagavad-Ramanuja’s final words on Srisampradaya-pravartanam. Accordingly a collection of those works are being brought out here. Since the hand-scribed Telugu manuscript was exceedingly clear, the current publication has been brought out as an exact replica of the same. However at certain places, owing to poor condition of the leaves, the letters have not been decipherable.

In this publication, a rare work titled “Siddhanta-chandrika”, authored by Sri Paravastu Vedanatacharya is being brought out. The work delves on the finer understanding of Pancharatra texts, Sudarshana-dharmam, Panchasthamskaram and advocates the arguments on the sound basis of scriptural Pramanam and Purvacharya Srisuktas.

With the divine blessings and niyamanam of prakrutam-acharya Srimadabhinava-Vageesha Brahmasthanka-Swatantra Parakala-Mahadeshika, over the last year, a seres of Srisampradaya publications are being brought out, leading up to the grand celebrations of Swamy Bhagavad Ramanuja’s Sahasramaana mahotsavam.
The publication of this work is mainly dedicated to the glories of Bhagavad Ramanuja, whose Sahasramana mahotsavam is upcoming. The publication of this work is also dedicated to celebrate the adjoining holy occasions of the tirunakshatram of Swamy Appullar, the tirunakshatram of Sri Sakshat Swamy, the tirunakshatram of our paramacharya Sri Mahaparakala-Swamy [Chaitra-Ardra], the tirunakshatram of our Acharya sarvabhousa Srimadbhāmavahu-Vāgēesha Brahmāntantra-Swatantra Parakala Swamy [Chaitra-Revathi] as well as his Rajata-peetharohana-mahotsavam - Twenty-fifth year of ascendance: to the illustrious Acharya peetham of Sri Brahmatantra-Swatantra Parakala Swamy Matham.

The kind indulgence and forgiveness of bhagavathas are sought here for any inadvertent transgressions that might have been committed during this kankayam. With the mind contemplating on the infinite glories of the supreme Lord Sri Lakshmi Hayavadana, Sri Lakshmi Narayana and Sri Venugopala, a supplication is made unto the blemishless lotus feet of our Parvacharya-paramparas to bless this divine sojourn celebrating the glories of our Purvacharyas. May this sojourn, be filled with divine and ecstatic bliss. May this offering of words be free of blemishes and may it be worthy of Bhagavath-bhagavathata mukhollasam.

By the paramanugraham of Sri Lakshmi Hayavadana and our Acharya, Srimadbhāmavahu-Vāgēesha Brahmāntantra-Swatantra Parakala Swamy, several works of sampradaya purvacharyas are planned to be republished. The anugrahams of our Acharyas and noble Bhagavathas are sought earnestly to make these kankaryamas a grand success. The divine blessings of Sri Lakshmi Hayavadana are besought to make this samarpnena achieve bhagavath-bhagavathata-acharya mukhollasam for a long time to come.
Praying with folded hands and with utter humility, this work is placed at the lotus feet of Sri Lakshmi Hayagriva, the pradhana thiruvaradhanam Brahmatantra-Swatantra Parakalaswamy Matha parampara.

|| श्रीमत् श्रीकविकटकण्ठीरव-चरणनिन्युगल-विन्यास-समस्तात्मभासः ||

May abundant glories be to the Acharyas of this illustrious parampara who have remained as “Deshikapaada-smrutyupaajevis” – “Those whose sole mode of sustenance is the eternal contemplation of the glories of the twin lotus feet of their paramacharya, Thuppul Swamy Deshika”.

परकालगुरुन सर्वन वन्दंदेह सागरोपमानः। झानग्राहकरण तृणीकृतर्मनैर्गीरायाः।
श्रीहरितत्रस्वतंत्र ग्रुपरमपरम्परायें नामः।

भगवानेव नविनियमसवस्वतिप्रवृत्ति स्वशेषभूतकरसेन अत्यात्मना कर्म स्वकृतेश उपकरणः।
स्वकृतेश देहनिनियान्तः करणौः स्वाराधनक्रियोजनाय सर्वेश्चरः स्वशेषभूतमिद कर्म स्वस्मै स्वश्रीते
स्वयमवेव कारयति।

|| सर्वं श्रीकृष्णापूर्णमस्तु ||
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